

## APPENDIX -IX

### MANDATORY PUBLIC DISCLOSURE

#### **A : GENERAL INFORMATION :**

SL NO.	INFORMATION	DETAILS
1	NAME OF THE SCHOOL	KENDRIYA VIDYALAYA MADHUPURI, FATEHPUR
2	AFFILIATION NO.(IF APPLICABLE)	
3	SCHOOL CODE (IF APPLICABLE)	2428
4	COMPLETE ADDRESS WITH PIN CODE	GOVERNMENT INTER COLLEGE CAMPUS, GT ROAD, ABU NAGAR, FATEHPUR, FATEHPUR , UTTAR PRADESH - 212601
5	PRINCIPAL NAME	Mr. ROHIT CHOUDHARY
6	PRINCIPAL QUALIFICATION	M.Sc, B.Ed.
7	SCHOOL EMAIL ID	kvmfcbse@gmail.com
8	CONTACT DETAILS (LANDLINE/MOBILE)	05180298501

#### **B : DOCUMENTS AND INFORMATION:**

SL NO.	DOCUMENTS/INFORMATION	LINKS OF UPLOADED DOCUMENTS ON YOUR SCHOOL'S WEBSITE
1	COPIES OF AFFILIATION/UPGRADATION LETTER AND RECENT EXTENSION OF AFFILIATION, IF ANY	
2	COPIES OF SOCIETIES/TRUST/COMPANY REGISTRATION/RENEWAL CERTIFICATE, AS APPLICABLE	<a href="https://madhupuri.kvs.ac.in/sites/default/files/KVS%20Society%20Registration_2.pdf">https://madhupuri.kvs.ac.in/sites/default/files/KVS%20Society%20Registration_2.pdf</a>
3	COPY OF NO OBJECTION CERTIFICATE (NOC) ISSUED, IF APPLICABLE, BY THE STATE GOVT./UT	<a href="https://madhupuri.kvs.ac.in/sites/default/files/State%20NOC.pdf">https://madhupuri.kvs.ac.in/sites/default/files/State%20NOC.pdf</a>
4	COPIES OF RECOGNITION CERTIFICATE UNDER RTE ACT, 2009, AND IT'S RENEWAL IF APPLICABLE	<a href="https://madhupuri.kvs.ac.in/sites/default/files/IMPLEMENTATION%20OF%20RTE%20CERTIFICATE_0_0.pdf">https://madhupuri.kvs.ac.in/sites/default/files/IMPLEMENTATION%20OF%20RTE%20CERTIFICATE_0_0.pdf</a>
5	COPY OF VALID BUILDING SAFETY CERTIFICATE AS PER THE NATIONAL BUILDING CODE	<a href="https://madhupuri.kvs.ac.in/sites/default/files/Buildin%20safety%20certificate.pdf">https://madhupuri.kvs.ac.in/sites/default/files/Buildin%20safety%20certificate.pdf</a>
6	COPY OF VALID FIRE SAFETY CERTIFICATE ISSUED BY THE COMPETENT AUTHORITY	<a href="https://madhupuri.kvs.ac.in/sites/default/files/KV%20fire%20application.pdf">https://madhupuri.kvs.ac.in/sites/default/files/KV%20fire%20application.pdf</a>
7	COPY OF THE SELF CERTIFICATION SUBMITTED BY THE SCHOOL FOR AFFILIATION/UPGRADATION/EXTENSION OF AFFILIATION	<a href="https://madhupuri.kvs.ac.in/sites/default/files/State%20NOC.pdf">https://madhupuri.kvs.ac.in/sites/default/files/State%20NOC.pdf</a>
8	COPIES OF VALID WATER, HEALTH AND SANITATION CERTIFICATES	<a href="https://madhupuri.kvs.ac.in/sites/default/files/water%20testing%20report_6.pdf">https://madhupuri.kvs.ac.in/sites/default/files/water%20testing%20report_6.pdf</a>

#### **NOTE:**

THE SCHOOLS NEEDS TO UPLOAD THE SELF ATTESTED COPIES OF ABOVE LISTED DOCUMENTS BY CHAIRMAN/MANAGER/SECRETARY AND PRINCIPAL. IN CASE, IT IS NOTICED AT LATER STAGE THAT UPLOADED DOCUMENTS ARE NOT GENUINE THEN SCHOOL SHALL BE LIABLE FOR ACTION AS PER NORMS.

**C : RESULT AND ACADEMICS :**

SL NO.	DOCUMENTS/INFORMATION	LINKS OF UPLOADED DOCUMENTS ON YOUR SCHOOL'S WEBSITE
1	FEE STRUCTURE OF THE SCHOOL	<a href="https://madhupuri.kvs.ac.in/academics/fees-structure">https://madhupuri.kvs.ac.in/academics/fees-structure</a>
2	ANNUAL ACADEMIC CALENDER	<a href="https://madhupuri.kvs.ac.in/sites/default/files/Annual%20Academic%20Calender_14.pdf">https://madhupuri.kvs.ac.in/sites/default/files/Annual%20Academic%20Calender_14.pdf</a>
3	LIST OF SCHOOL MANAGEMENT COMMITTEE (SMC)	<a href="https://madhupuri.kvs.ac.in/administration/vmc-member">https://madhupuri.kvs.ac.in/administration/vmc-member</a>
4	LIST OF PARENTS TEACHERS ASSOCIATION (PTA) MEMBERS	<a href="https://madhupuri.kvs.ac.in/sites/default/files/PTA_157.pdf">https://madhupuri.kvs.ac.in/sites/default/files/PTA_157.pdf</a>
5	LAST THREE-YEAR RESULT OF THE BOARD EXAMINATION AS PER APPLICABILITY	

**D : STAFF (TEACHING) :**

SL NO.	INFORMATION	DETAILS
1	PRINCIPAL	Mr. ROHIT CHOUDHARY
2	TOTAL NO. OF TEACHERS	13
	PGT	0
	TGT	6
	PRT	7
3	TEACHERS SECTION RATIO	28
4	DETAILS OF SPECIAL EDUCATOR	1
5	DETAILS OF COUNSELLOR AND WELLNESS TEACHER	0

**RESULT CLASS: X**

SL NO.	YEAR	NO. OF REGISTERED STUDENTS	NO. OF STUDENTS PASSED	PASS PERCENTAGE	REMARKS
1					

**RESULT CLASS: XII**

SL NO.	YEAR	NO. OF REGISTERED STUDENTS	NO. OF STUDENTS PASSED	PASS PERCENTAGE	REMARKS
1					

**E : SCHOOL INFRASTRUCTURE:**

SL NO.	INFORMATION	DETAILS
1	TOTAL CAMPUS AREA OF THE SCHOOL (IN SQ MTR)	30586.11
2	NO. AND SIZE OF THE CLASS ROOMS (IN SQ MTR)	13 & 49
3	NO. AND SIZE OF LABORATORIES INCLUDING COMPUTER LABS (IN SQ	5 & 54

	MTR)	
4	INTERNET FACILITY	YES
5	NO. OF GIRLS TOILETS	1
6	NO. OF BOYS TOILETS	1
7	LINK OF YOUTUBE VIDEO OF THE INSPECTION OF SCHOOL COVERING THE INFRASTRUCTURE OF THE SCHOOL	